



MAR 25

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2008

GENERAL INFORMATION

1. Name Deborah A. Agosti
2. Title Justice, Supreme Court of Nevada, Retired (Senior Status)
3. Mailing address Supreme Court of Nevada, 201 S. Carson St.
Carson City, NV
4. Length of residence in Nevada 32 yrs.
5. County in which you are registered to vote Washoe
6. Length of residence in the county in which you are registered to vote 32 yrs.

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
<u>2008</u>	<u>mediation services</u>	<u>ya</u>	<u>\$1000</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>-19 yrs old</u>	
<u>Austen Walsh - part-time work in book-store at college</u>	
<u>Anthony Walsh - no work for cash income in 2008 - college student & resident hall advisor</u>	
_____	_____
_____	_____

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
<u>n/a (none)</u>			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

March 23, 2009
Date


Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700

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